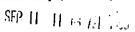
STATE OF SOUTH CAROLINA.

GREENVILLE COUNTY







Know All Men by These Presents:

WE, J. C. SPROUSE and BERTHA S. WHITE in the State aforesaid, in consideration of the sum of - - - SEVEN THOUSAND, FIVE HUNDRED AND NO/100 - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

SOUTH CAROLINA STATE HIGHWAY DEPARTMENT, its successors and assigns,

ALL those certain lots of land situate on the Northeast side of the Greenville - Laurens Road, also known as S. C. Highway No. 276 in the Town of Mauldin, in Austin Township, Greenville County and shown as LOTS NOS. 5, 6, 7 and 8 and a strip lying Northeast of and adjacent to Lots Nos. 6 and 8 on a plat of property of Thomas B. Cooper made by W. J. Riddle, Surveyor, April, 1948 and recorded in the RMC Office for Greenville County in Plat Book "T", at pages 299 and 300 and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northeast side of the Greenville-Laurens Road at joint front corner of Lots 3 and 5 and running thence with the line of Lots 3 and 4 and beyond, North 51-24 East 607 feet to an iron pin on the West edge of the C. & W.C. Railway right-of-way; thence along the Southwest edge of said Railway right-of-way, South 33-36 East 199.8 feet to an iron pin; thence South 51-24 West to and with line of Lots 9 and 10, 570.4 feet to an iron pin on the Northeast side of the Greenville-Laurens Road; thence with the Northeast side of the Greenville-Laurens Road, North 44-05 West 200 feet to the beginning corner.

Being the same property conveyed to the Grantors herein by deed of W.M. Burdett dated January 24, 1956 and recorded in Deed Book 543, at page 543, RMC Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TQ HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its success the and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and

31st Fifty-Six

Signed, Sealed and Delivered in the Presence of

Hubert E. Nolin

this





State of South Carolina,

Personally appeared before me

Geraldine Welch

Greenville County

written deed, and that S he, with

and made oath that S he saw the within named grantor(s) J. C. Sprouse and Bertha S. White sign, seal and as their act and deed deliver the within witnessed the execution thereof.

Sworn to before me this ___ August

Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

Hubert E. Nolin I,

Notary Public, do hereby certify

Lila P. Sprouse unto all whom it may concern, that Mrs.

wife of the within named J.C. Sprouse did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto South Carolina State Highway Department, Han and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my ha	and and seal this 31st	31st .		
day of August	A. D. 19_	56		
The TEO In	, A. D. 19	(Seal)		
Q., junius ==	Notary Public for South Ca	rolina		

ancelled	documentary stamps	attached: S. C. \$.	; U. S. \$					
	11th	dan of	September	₁₉ 56	at 11:05	A.M. N	23015	
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